

# **Board of Aldermen Request for Action**

**MEETING DATE**: 7/16/2024 **DEPARTMENT**: Administration/Finance/Public

Works/Parks

**AGENDA ITEM:** Consent Agenda

#### **REQUESTED BOARD ACTION:**

The Board of Aldermen can review and approve by a single motion. Any item can be removed from the consent agenda by a motion. The following items are included for approval:

#### Minutes

- June 13 & 14, 2024, Board of Aldermen Retreat Minutes
- June 18, 2024, Board of Aldermen Work Session Minutes
- June 18, 2024, Board of Aldermen Regular Session Minutes

## Financial Report

Finance Report for June 2024

#### • Resolution 1374, Smithville Warriors Youth Football Contract

A Resolution authorizing and directing the Mayor to enter into an agreement with Smithville Warriors Youth Football Club for the use of City park land.

- Resolution 1375, Acknowledgement of Senior Service Grant Application
   A Resolution acknowledging the Board of Aldermen's support of an application for
   the Senior Center grant through Clay County Senior Services.
- Resolution 1376, Purchase of Winter Materials

A Resolution authorizing the purchase of winter materials from Hutchinson Salt, LLC for the 2024-2025 winter season.

- Resolution 1377, Adopting the Goals of the Governing Body
   A Resolution adopting the goals of the Governing Body
- Resolution 1378, Awarding Bid No. 23-12, Streetscape Phase III A Resolution awarding Bid No. 23-12 to Mega KC Corporation for Downtown Streetscape Phase III in an amount not to exceed \$1,696,100 and authorize a force account of \$50,000.
- Resolution 1379, Financing Terms of Lease Agreement for Tractor/Boom Mower

A Resolution authorizing the Mayor to sign a lease agreement utilizing the Sourcewell cooperative purchasing agreement for a John Deere 6130M cab tractor and boom mower attachment.

## Resolution 1380, Skid Steer Lease Agreement

A Resolution authorizing the Mayor to sign a lease agreement utilizing the Sourcewell cooperative purchasing agreement for a John Deere 6130M cab tractor and boom mower attachment.

#### **SUMMARY:**

Voting to approve would approve the Board of Aldermen minutes, Finance Report and Resolutions.

### PREVIOUS ACTION:

N/A

POLICY ISSUE: N/A	
<b>FINANCIAL CONSIDERATIONS</b> : N/A	
ATTACHMENTS:	
□ Ordinance	□ Contract
□ Resolution	□ Plans
☐ Staff Report	
☑ Other: Finance Report	